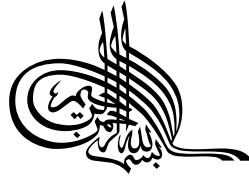


أبو الفضل عبد الله ابن الصديق الغماري رضي الله عنه



Abū Faḍl ‘Abdullāh Ibn al-Ṣiddīq al-Ghumārī ¹

By Shaykh Abū Sulaymān Maḥmūd bin Sa‘īd bin Muḥammad Mamdūḥ

Translated by Shaykh Riyāḍ Nashīf

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Name

He is Shaykh Abū Faḍl ‘Abdullāh the son of the grand scholar Abū ‘Abdullāh Shamsuddīn Muḥammad the son of the great pious *Walī*, my master, Muḥammad al-Ṣiddīq the son of my master Aḥmad the son of Muḥammad the son of Qāsim the son of Muḥammad the son of Muḥammad the son of ‘Abdul Mu‘min al-Ghumārī al-Ṭanjī the

¹ See *Tashnīf al-Asmā’ bi Shuyūkh al-Ijāza wa al-Sammā’* for Abū Sulaymān Maḥmūd bin Sa‘īd bin Muḥammad Mamdūḥ pgs. 346-354, also *Sabīl al-Tawfīq fī Tarjamat ‘Abdullāh bin al-Ṣiddīque*.

son of Muḥammad the son of ‘Abdul Mu’min the son of ‘Alī the son of al-Ḥasan the son of Muḥammad the son of ‘Abdullāh the son of Aḥmad the son of ‘Abdullāh the son of ‘Īsā the son of Mas‘ūd the son of al-Fuḍayl the son of ‘Alī the son of ‘Umar the son of al-‘Arabī ‘Alāl the son of Mūsā the son of Aḥmad the son of Dāwūd the son of Mawlānā Idrīs the son of Mawlānā Idrīs al-Akbar the son of ‘Abdullāh the son of al-Ḥasan al-Muthannā the son of our master al-Ḥasan the son of Imām ‘Alī may Allāh accept his deeds.

Birth

He, may Allāh endow His Mercy upon him, was born on the last day of Jumādāl Ākhirah in the year 1328 AH- 1910 CE in the stronghold of Tangier.

Upbringing and Travels

He grew up under the care of his father, may Allāh endow His Mercy upon him. He memorized the Glorious Qur’ān according to the recitation of *Warsh*, and then *Ḥafṣ*, then he proceeded to memorize some religious texts. He memorized most of Mandhūmat al-Kharrāz which is named ‘*Mawrid al-Tham‘ān*’, a large part of *al-Alfiyya*, *al-Arba‘īn al-Nawawiyya*, *al-‘Ajirūmiyya* and a part of *Bulūgh al-Marām* and of *Mukhtaṣar Khalīl*.

He read under the tutoring of his brother Abū al-Fayḍ the explanation of *al-‘Ajirūmiyya* by al-Azharī. Prior to that he had briefly covered the meanings of its terms with his maternal uncle al-Sayyid Aḥmad the son of ‘Abdul Ḥafidh the son of ‘Ajībah.

At the orders of his father he traveled to Fez to seek the knowledge at the University of al-Qarawīyyīn. He read the explanation of *al-Alfiyya* by al-Makkūdī under the tutoring of Shaykh al-Sharīf al-Ḥabīb al-Mahājī, also he read the explanation by al-Makkūdī along with *Ḥāshiyat Ibn al-Ḥājī* under the tutoring of Shaykh Muḥammad the son of al-Ḥājī the son of al-Muḥashshī and he attended the explanation of Ibn ‘Aqīl and the *Ḥāshiyat al-Sijā’ī* under the tutoring of Shaykh Muḥammad al-Ḥājī the cousin of the one previously mentioned.

He attended the beginning of the explanation of *Mukhtasar Khalīl* by al-Kharshī under the tutoring of Shaykh al-Ḥabīb al-Mahājī, and the book of *al-Jināyāt wa-mā Ilayhā* under the tutoring of Shaykh Aḥmad al-Qādirī. He read the chapter of *al-Buyū’* (dealings) and what is after under the tutoring of Shaykh Muḥammad al-Ṣinhājī, and other chapters under the tutoring of Shaykh Muḥammad the son of the aforementioned al-Ḥājī and the grand scholar Aḥmad the son of al-Jilānī, and a part of *al-Mukhtasar* the explanation of al-Zarqānī under the tutoring of the grand scholar ‘Abdullāh al-Fuḍaylī. He studied the chapter of *al-‘Ijāra* up to the end of *al-Mukhtasar* the explanation of al-Shaykh al-Dardīr under the tutoring of ‘Abdul Raḥmān the son of al-Qurashī.

He attended *Farā’id al-Mukhtasar* the explanation of al-Kharshī and *Ḥāshiyat Aḥmad* the son of al-Khayyāṭ under the tutoring of Abū al-Shitā’ al-Ṣinhājī.

He attended the explanation of al-Bukhārī by al-Qastallānī under the tutoring of Shaykh Muḥammad the son of al-Ḥājj in the Mosque of Mawlāy Idrīs, and he attended the circles of Shaykh al-Ḥusayn al-‘Irāqī in the Mosque of ‘Abdul Raḥmān al-Mlīlī, and he attended *Ḥāshiyat al-Shinwānī ‘alā Ibn Abī Jamrah* under the tutoring of the grand scholar ‘Abdul Ḥayy al-Kittānī in the Mosque of al-Qarawīyyin.

He attended *Jāmi‘ al-Jawāmi‘* the explanation of al-Maḥallī from its beginning up to the segment of al-Sunnah under the tutoring of Shaykh al-Ḥusayn al-‘Irāqī, and *al-Muqaddimāt* of the same book under the tutoring of the grand scholar ‘Abdullāh al-Fuḍaylī, and major portion of the same under the tutoring of Shaykh al-‘Abbās Binānī and under his tutoring he took *al-Maqūlāt al-‘Ashr* and *al-Tawhīd* by Ibn ‘Ashīr.

He attended *Risalat al-Waḍ’* under the tutoring of Shaykh ‘Abdullāh al-Fuḍaylī and the explanation of *al-Quwaysinī ‘alā al-Salām* under the tutoring of Shaykh al-Ḥabīb al-Mahājī.

During his stay in Fez he met al-Sayyid Muḥammad the son of Ja‘far al-Kattānī, and was authorized to narrate by al-Sayyid Mahdī al-‘Azūzī who narrates from the route of two people from al-Sayyid Murtaḍā al-Zabīdī who died in the year 1205 AH .

He returned to Tangiers after he embedded knowledge and skill and stood out among his peers and he taught *al-‘Ajirūmiyya* and *Risalat al-Qayrawānī* at al-Zāwiya al-Ṣiddīqiyya. He used to attend his fathers lessons in *Ṣaḥīḥ al-Bukhārī* and *al-‘Ashbāh wal-Nadhā’ir* by al-Suyūṭī and *Mughnī al-Labīb* and reviewed the explanation of al-Damāmīnī and Ḥawāshī al-Amīr and al-Dusūqī and ‘Abdul Hādī Najā al-‘Abyārī and other than that.

In the midst of all of that he wrote the first of his compiled works which is an elaborate explanation of al-‘Ajirūmiyya which was named by his brother al-Ḥāfidh Abul Fayḍ ‘*Tashyīd al-Mabānī Litawḍīḥ mā Ḥawathu al-Muqaddimat al-‘Ajirūmiyya min al-Ḥaqā’iq wal-Ma‘ānī.*’

Toward the end part of Sha’bān 1349AH-1930G he traveled to Egypt and joined al-Azhar al-Ma’mūr and attended the explanation of *al-Malwī ‘alā al-Salām* and *Ḥāshiyat al-Ṣabbān* under the tutoring of Shaykh ‘Abdul Qādir al-Zantānī al-Ṭarābulusī. He also attended *Jāmi‘ al-Jawāmi‘* the explanation of al-Maḥallī from the chapter of *al-Qiyās* up to its end and *al-Risalat al-Samarqandiyyah fī Ādāb al-Baḥth wal-Munādhara* under the tutoring of the grand scholar Muḥammad Ḥasanayn Makhlūf al-‘Adawī al-Mālikī.

He attended the explanation of *al-Asnawī ‘alā Minhāj al-‘Uṣūl lil-Bayḍāwī* under the tutoring of Shaykh Ḥāmid Jād and *Tahdhīb al-Sa‘d bi-Sharḥ al-Khabīṣī fī al-Mantiq* under the tutoring of Shaykh Maḥmūd Imam ‘Abdul Raḥmān al-Manṣūrī al-Ḥanafī and he heard from him al-Ḥadīth al-Musalsal bil-Awwaliyya.

At the orders of his father he directed himself toward the Shāfi‘ī Fiqh and attended al-Manhāj for Shaykh Zakariyyā under the tutoring of Shaykh Muḥammad ‘Izzat and read *Sharh al-Khātīb ‘alā Abī Shujā’* under the tutoring of Shaykh ‘Abdul Majīd al-Sharqāwī. He attended the lessons of Shaykh Muḥammad Bakhīt al-Muṭī‘īy in *al-Tafsīr wal-*

Hidāya in the Ḥanafī Fiqh and his *Ḥāshiyat ‘alā Sharḥ al-Asnawī ‘alā Minhāj al-Uṣūl* and he authorized him an all inclusive authorization (*ijāza ‘amma*).

He attended lessons in Sunan al-Tirmidhī under the tutoring of Shaykh Muḥammad al-Samālūṭī who authorized him an all inclusive authorization (*ijāza ‘amma*) just as other scholars have also authorized him.

In the year 1350 AH-1931 CE he took the test of ‘*Ālamiyyat al-Ghurabā*’ which encompasses twelve kinds of knowledge and he passed, and he obtained the degree of ‘*Ālamiyyat al-Ghurabā*’ and then he obtained ‘*Ālamiyyat al-Azhar*’.

His Teaching

He taught:

- Jami‘ al-Jawāmi‘ bi-Sharḥ al-Maḥillī
- Sharḥ al-Millawī ‘alā al-Salām
- Sullam al-Wuṣūl ilā ‘Ilm al-Uṣūl li-Ibn Abī Ḥijāb
- al-Jawhar al-Maknūn fī al-Balāgha lil-Akhḍarī
- Sharḥ al-Makkūdī ‘alā al-Alfiyya
- Tafsīr al-Nasafī
- al-Iḥkām lil ‘Āmidī
- al-Khabīṣī ‘alā Tahdhīb al-Sa‘d fī al-Mantiq
- Tafsīr al-Bayḍāwī

His Shaykhs

Morocco:

1. His father, al-Sayyid Muḥammad ibn al-Ṣiddīq, may Allāh endow His mercy on him.
2. His brother, al-Ḥāfidh, the Grand Scholar, Abū al-Fayḍ Aḥmad.
3. The Grand Scholar al-Shaykh Muḥammad ibn al-Ḥājī al-Sulamī
4. The Grand Scholar, al-Shaykh al-Qāḍī al-‘Abbās ibn Abī Bakr Binanī
5. The Grand Scholar, al-Muḥaqqiq, al-Sayyid Aḥmad ibn al-Jilānī al-Amghārī
6. The Shaykh Fatḥullāh al-Binanī al-Ribāṭī
7. The Grand Scholar, al-Shaykh al-Rāḍī al-Sinānī, known by al-Ḥamsh.
8. The Grand Scholar, Abū Shitā’ ibn al-Ḥasan al-Ṣinhājī.
9. The Grand Scholar, al-Shaykh Muḥammad al-Ṣinhājī, the brother of the previous listed one
10. The Grand Scholar, al-Sayyid Aḥmad ibn al-Ṭayyib, al-Qādirī.
11. The Grand Scholar, ‘Abdullāh al-Fuḍaylī.
12. The Grand Scholar, al-Sayyid ‘Abdul Raḥmān ibn al-Qurashī, al-‘Alawī.
13. The Sharīf, al-Ḥabīb, al-Mihajī.
14. The Muḥaddīth, ‘Abdul Ḥayy al-Kittanī.
15. The Grand Scholar, al-Qāḍī al-Ḥusayn al-‘Irāqī.

16. The Grand Scholar, al-Sayyid Muḥammad al-Makkī, ibn Muḥammad al-Baṭāwirī.
17. Sayyid al-Mahdī ibn al-‘Arabī, ibn al-Hashimī al-Zarhūnī.
18. The King Idrīs ibn Muḥammad al-Mahdī ibn Muḥammad ibn ‘Alī al-Sanūsī al-Sharīf al-Ḥasanī.
19. The Qāḍī al-Musnid al-Kabir ‘Abdul Ḥafīdh ibn Muḥammad ibn ‘Abdu Kabīr al-Fezī al-Fihri.
20. The Grand Scholar the Ṣūfī Abul Qāsīm ibn Mas‘ūd al-Dabbāgh.
21. The Grand Scholar, al-Muḥaddith, al-Sayyid Muḥammad ibn Idrīs al-Qādirī al-Ḥasanī al-Fezī.

Tunisia:

1. The Shaykh of Jāmi‘ al-Zaytūna, Shaykh Ṭāhir ibn ‘Ashūr al-Tūnisī al-Mālikī

Egypt:

1. Shaykh Muḥammad Bakhīt al-Muṭṭī al-Ḥanafī.
2. The Musnid of the era, al-Shaykh Aḥmad ibn Muḥammad ibn ‘Abdul ‘Azīz ibn Rāfi‘ al-Husaynī al-Ṭahtāwī.
3. Shaykh Muḥammad Imām ibn Burhānuddīn Ibrāhīm, famous by al-Saqqā al-Shāfi‘ī.
4. Shaykh Muḥammad ibn Ibrāhīm al-Ḥamidī al-Samālūṭī al-Mālikī.
5. Shaykh Muḥammad ibn Muḥammad ibn Khalīfa al-Azharī al-Shāfi‘ī.
6. Shaykh Aḥmad ibn Muḥammad ibn Muḥammad al-Dalbashānī al-Muṣilī al-Qāhirī.
7. Sayyid Bahā’uddīn Abūl Nasr ibn Abī Maḥāsīn al-Qāwuqjī al-Ṭarābulisī.
8. Shaykh Muḥammad al-Khaṣīr ibn Ḥusayn al-Tūnisī.
9. Abūl Wafā’ Khalīl ibn Badr ibn Muṣṭafā al-Khālīdī al-Ḥanafī.
10. The Grand Scholar al-Shaykh Muḥammad Dwidār al-Kafrāwī al-Tillāwī al-Shāfi‘ī.
11. Shaykh Ṭāhā ibn Yūsuf al-Sha‘binī al-Shāfi‘ī.
12. Shaykh ‘Abdul Majīd ibn Ibrāhīm ibn Muḥammad al-Labbān.
13. Shaykh ‘Abdul Wāsī’ ibn Yaḥyā al-Ṣa‘nānī al-Yamanī.
14. Ustādh ‘Uwayḍ ibn Naṣr al-Khuzā’ī al-Makkī.
15. Shaykh Muḥsin ibn Nāṣir Bāḥarbah al-Yamanī al-Ḥaḍramī al-Shāfi‘ī.
16. Shaykh ‘Abdul Ghanī Ṭamūm al-Ḥanafī.
17. Shaykh Muḥammad ibn Ibrāhīm al-Bablāwī al-Mālikī.
18. Shaykh Muḥammad ibn ‘Abdul Laṭīf Khuḍayr al-Dimyāṭī al-Shāfi‘ī.
19. Muḥammad ibn Muḥammad Zabārah al-Ṣa‘nānī al-Ḥasanī.
20. Shaykh Maḥmūd ibn ‘Abdul Raḥmān al-Manṣūrī al-Ḥanafī al-Azharī.
21. Shaykh Muḥammad Zāhid ibn al-Ḥasan al-Kawtharī.
22. Shaykh Muḥammad ibn Ḥasanayn ibn Muḥammad Makhluḥ al-‘Adawī al-Mālikī.
23. Shaykh ‘Abdul Majīd al-Sharqāwī.
24. Shaykh Muḥammad ‘Izzat.

The Ḥijāz:

1. Shaykh, al-Muḥaddith, ‘Umar Ḥamdān al-Maḥrisī.
2. Shaykh, al-Muḥaddith, ‘Abdul Qādir ibn Tawfīq al-Shalabī al-Ṭarābulsī.
3. Shaykh Muḥammad al-Marzūqī ibn ‘Abdul Raḥmān Abū al-Ḥusayn al-Makkī al-Ḥanafī.
4. Shaykh Ṣāliḥ ibn al-Faḍl al-Tūnisī (after which) al-Madanī al-Ḥanafī.
5. The Grand Scholar ‘Abdul Bāqī ibn Mullā ‘Alī ibn Mullā Muḥammad Mu‘īn al-Laknāwī al-Anṣārī al-Madanī al-Ḥanafī.

Shām:

1. Shaykh Muḥammad Sa‘īd ibn Aḥmad al-Farrā al-Dimashqī al-Ḥanafī.
2. The Grand Scholar, Badruddīn ibn Yūsuf al-Ḥasanī ad-Dimashqī, al-Shāfi‘ī, the Shaykh of Dār al-Ḥadīth in Damascus.
3. Ustādh, al-Shaykh, ‘Abdul Jalīl ibn Salīm al-Dharā al-Dimashqī.
4. Shaykh Muḥammad Rāghib ibn Maḥmūd al-Ṭabbākh al-Ḥalabī al-Ḥanafī.
5. Shaykh Yūsuf ibn Ismā‘īl ibn Yūsuf al-Nabhānī al-Shāfi‘ī al-Bayrūtī.
6. Shaykh ‘Aṭā’ ibn Ibrāhīm ibn Yāsīn al-Kasm al-Dimashqī al-Ḥanafī.

His Shaykha (Among the Women):

1. Umm al-Banīn ‘Āmīna bint ‘Abdul-Jalīl ibn Salīm al-Dharā al-Dimashqī.

His Authored Works

He authored many compiled works some of which are:

1. al ‘Ibtihāj Bitakhrīj Aḥādīth al-Minhāj lil-Bayḍāwī.
2. Takhrīj Aḥādīth Luma’ Abī Ishāq al-Shirāzī fī al-Uṣūl.
3. ‘Aqīdat Ahl al-Islām fī Nuzūl ‘Isā ﷺ fī Ākhir al-Zamān.
4. al-Rad al-Muḥkam al-Matīn ‘alā Kitāb al-Qawl al-Mubīn.
5. Ithāf al-Adhkiyā’ bi Jawāz al-Tawassul bi-Sayyid al-Anbiyā’.
6. al-Arba‘ūn Ḥadīthan al-Ghumāriyya fī Shukr al-Ni‘am.
7. al-Arba‘ūn Ḥadīthan al-Ṣiddiqiyya fī Masā’il Ijtimā’iyya.
8. al-Istiqsā’ li-Adillat Taḥrīm al-Istimnā’.
9. Samīr al-Ṣāliḥīn fī Ajzā’.
10. Ḥusnīl Bayān fī Laylat al-Nuṣf min Sha‘bān.
11. Faḍā’il al-Qur’ān.
12. Tashyīd al-Mabānī li-mā Ḥawathu al-‘Ajirūmiyya min al-Ma‘ānī.
13. Faḍā’il Ramaḍān wa-Zakāt al-Fitr.
14. Miṣbāḥ al-Zujājah fī-Ṣalāt al-Ḥāja.
15. Qiṣaṣ al-Anbiyā’.
16. Qurrat al-‘Ayn bi-Adillat Irsāl al-Nabī ﷺ ilā al-Thaqalayn.
17. Jawāhir al-Bayān fī Tanāsib Sūwar al-Qur’ān.
18. Nihāyat al-‘Amāl fī Sharḥ wa-Taṣḥīḥ Ḥadīth Arḍ al-A‘māl.
19. al-Ḥujāj al-Bayyināt fī Ithbāt al-Karāmāt.
20. Wadih al-Burhān ‘alā Taḥrīm al-Khamr fī al-Qur’ān.

21. Dilālāt al-Qur’ān al-Mubīn ‘alā ann al-Nabiyya Afḍal al-‘Ālamīn.
22. al-Nafḥah al-Ilāhiyyah fi al-Ṣalāt ‘alā Khayr al-Bariyya.
23. Sharḥ al-Irshād fi Fiqh al-Mālikiyya.
24. I’lām al-Nabīl bi Jawāz al-Taqbīl.
25. al-Fatḥ al-Mubīn bi-Sharḥ al-Kanz al-Thamīn.
26. al-Qawl al-Masmū‘ fi Bayān al-Hajr al-Mashrū‘.
27. al-Ṣubḥ al-Sāfir fi Taḥrīr Ṣalāt al-Musāfir.
28. al-Ra’yy al-Qawīm fi Wujūb Itmām al-Musāfir Khalfa al-Muqīm.
29. Khawāṭir Dīniyya (3 volumes).
30. Tafsīr al-Qur’ān al-Karīm (incomplete).
31. Itqān al-Ṣunnah fi Bayān Ma’nā al-Bid’ah.
32. Tawḍīḥ al-Bayān li-Wuṣūl Thawāb al-Qur’ān.
33. al-Taḥqīq al-Bāhir fi Ma’nā al-Īmān Bi-llāh wal Yawm al-Ākhir.
34. Tanwīr al-Baṣīra bi Bayān ‘Alāmāt al-Sā’ah al-Kabīra.
35. al-Gharā’ib wal-Waḥdān fi al-Ḥadīth al-Sharīf.
36. al-Tanaṣṣul wal-Infīṣāl min Faḍīḥat al-Ishkāl.
37. Kayfa Tashkur al-Ni’ma.
38. Kayfa Takun Muḥaddithan.
39. al-I’lām bi-anna al-Taṣawwuf min Sharī’at al-Islām.
40. Dhawq al-Ḥalāwa bi-Mtinā’ Naskh al-Tilāwa.
41. Husn al-Tafahhum wal-Daraku li-Mas’alat al-Tark.
42. al-Adillat al-Rājiḥa ‘alā Faraḍiyyat Qirā’at al-Fātiḥah.
43. Ajwiba Hāmma fi al-Ṭibb.
44. Izalat al-Iltibās ‘ammā Akhta’ā fi-hi Kathīr min al-Nās.
45. Itḥāf al-Nubalā’ bi-Faḍli al-Shahāda wa-Anwā’ al-Shuhadā’.
46. al-Mahdī al-Muntadhar.
47. al-Iḥsān fi Ta’qīb al-Itqān fi ‘Ulūm al-Qur’ān.
48. Tamām al-Minna bi Bayān al-Khiṣāl al-Mūjiba lil-Jannah.
49. Kamāl al-Imān fi al-Tadāwī bil-Qur’ān.
50. Istimdād al-‘Awn fi Bayān Kufr Fir’awn.
51. Tanbīh al-‘Awwāh ilā Fawā’id al-Ṣalah.
52. Awliyā’ wa-Karāmāt.
53. Tawjīh al-‘Ināyya bi-Ta’rif al-Ḥadīth Riwayatan wa-Dirāyatan.
54. Ghunyat al-Majīd bi-Ḥujjiyat Khabar al-Waḥīd.
55. Sabīl al-Tawfiq fi Tarjamat ‘Abdullāh ibn al-Ṣiddīq Tarjama Dhātiyya.
56. Murshid al-Ḥā’ir li-Bayān Waḍ’ Ḥadīth Jābir.
57. al-Qawl al-Muqni fi al-Radd ‘alā al-Albānī al-Mubtadī’.
58. Irghām al-Mubtadī’ al-Ghabī bi-Jawāz al-Tawassul bil-Nabī ﷺ fi al-Radd ‘alā al-Albānī al-Wabī.
59. Irshād al-Jāhil al-Ghawī ilā Wujūb I’tiqād anna ‘Ādam ﷺ Nabī.

He examined several books among which are:

1. al-Maqāṣid al-Hasana lil-Sakhāwī.
2. Tanzīh al-Sharī’ah li-Ibn ‘Irāq.
3. al-Baḥr al-Zakhkhār fi Madhāhib ‘Ulamā’ al-Amṣār.
4. al-Iklīl fi Istimbāt al-Tanzīl lil-Suyūṭī.
5. Akhlāq al-Nabī ﷺ li-Abī al-Shaykh.

He achieved the printing of tens of volumes pertaining to al-Hadīth and other books from their original manuscripts.

He died, *may Allāh endow His mercy on him*, in the year 1413 after the Hijrah – 1993 CE in Tangiers and was buried therein next to his father.

